

**GHANA'S DESTINY IN THE HOLY SPIRIT**  
**LECTURE BY ELIZABETH CLARE PROPHET**  
**IN ACCRA ON SEPTEMBER 18, 1976**

Good morning every one.

I am very happy to welcome you to the Second African Summit Conference to be held here in Ghana, West Africa, here in Accra. It gives me great joy to be with you today for the celebration of the Destiny of Ghana in the Holy Spirit.

I am most grateful that you have welcomed me and that you have given me today the privilege of addressing you and bringing to you the teachings of Christ, of Buddha, of the Divine Mother, of God the Father, God the Son and God the Holy Spirit.

My students in the United States and in the world call me Mother because I have found a great devotion to God in the flame of Mother and my understanding of God as Mother has brought to me an understanding of the mission of the children of the Divine Mother in every continent and in every nation. And so, I come in the tradition of the prophets and I suppose not by accident was this our family name. Prophet is an old Irish name. It has come down from generations. My husband's name was Mark. He founded the Summit Lighthouse to publish the teachings of Christ and of the Masters of the Far East in this age, so that as we are turning from the dispensation which we call the Age of Pisces, with the coming of our Lord Christ; as this two-thousand year period goes into the next two thousand year cycle, the people on earth will be able to interpret through the Holy Spirit the message of Christ for the New Age.

Africa is a continent of the New Age, an emerging continent whose destiny comes to the fore in the light of Aquarius. The light of Aquarius is the light of freedom. It is the flame of freedom sponsored by the Master whom we call Saint Germain. The term Saint Germain means Holy Brother. Saint Germain is one of the Host of the Lord, one whom we count in the company of saints who serves with the Lord Christ and all who have ever become one with the Father-Mother God.

As I have studied the people of Ghana, the life of Ghana, and in meditation, I have gone to the heart of God, to understand the mission of this people, I have been singularly impressed by the great fruits of the Holy Spirit that have already been brought forth in this nation.

I would like to talk to you about Ghana, the Ghana that I hold in my heart. May I begin first with the reading of the account of the descent of the Holy Ghost on the day of Pentecost and may we pray in the name of Jesus the Christ, to the heart of Almighty One, that as we are gathered this day in accord, in one place, to worship the one God, that we may also be filled with the light of the paraclete, that the cloven tongues of fire might also rest upon us; that we might speak in the tongues of the understanding of sacred scripture and its meaning and its fulfillment in our time.

*In the name of Jesus the Christ, we call to the heart of God. Let the fire of the Holy Spirit descend now and let it be the great communicator of the Word, the Word that was made flesh and dwelt among us. Let it be the communicator of the Logos. In the name of the Father, the Son, the Holy Spirit, we thank thee, our Father, that thou hearest our every prayer spoken in the name of the Son.*

And when the day of Pentecost was fully come, they were with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as a fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

In my heart, I believe this is the hour of the descent of the Holy Ghost upon the people of this nation and all of the peoples of the Land of Afra.

We call this, the Land of Afra, for this is the name written in the Book of Life, written in heaven. It comes from the name of the ascended master, the Holy Brother, the saint with whom we will commune this morning who took the name Afra out of humility. It means simply “a frater” or “a brother” .

Afra was a servant of the people of this continent in ages past. By his devotion to God, his communion with God, he became one with God in the communion of the saints. He is the saint, the Patron Saint of the continent and we call then the continent, Africa, after his name and yet we call it the Land of Afra.

In every age, there have been those souls who have perceived the light of God in extraordinary way. They have been given the gift of a vision and a gift of the prophecy and they have seen ahead what the people of a civilization could bring forth from out of the fires of the Holy Spirit. Afra was one. Jesus Christ was one, Mohammed was one, Buddha was one, the Virgin Mary was one, the Apostle Paul and many others unknown. These have walked the path which we call the Path of Initiation.

Initiation is the testing of the soul by God and by his emissaries to determine if that soul is willing to use the sacred gift of free will to come into alignment with the Christ, the Christ Consciousness and the presence of God that was revealed to Moses out of the flaming bush that burned but was not consumed. And when God spoke, Moses asked, 'What is thy name?' And the Lord God answered, 'I AM WHO I AM.' (NUNC PAR NUNC). 'This shall be my name forever more.'

The name I AM THAT I AM is the energy of the sacred fire that is God within us. This name is the key to the release of the inner potential of every man.

The destiny of Ghana is fulfilled in the Science of the Spoken Word. The Spoken Word begins with the name of God affirmed, in name of his Son, which is our own real self. The real self of Gautama, he defined as the Buddha, the real self of Jesus, he defined as the Christ, the real self of Mary, she defined as Mother. And so we come to learn by these great examples of the ages that God has a number of aspects of manifestation and through these various aspects we learn our own identity.

The Hindus teach us that every relationship in the human family is a relationship of God in manifestation to God in manifestation. Father, mother, sister, brother, husband, wife, child, all of

these are the interactions of the God Flame.

We see in the history of the world's religions basically four aspects of God who have come to the fore and taught the people. The religion of Moses and of the Great Patriarchs and of Mohammed gave to us the consciousness of God the Father—Father as the law-giver; Father as the stern discipline of the Ten Commandments; as the Rules of the Koran; as the image, the figure of Moses, of Mohammed, of these great lights, of Abraham, and Elijah and Elisha. The great prophets who walked the earth were the figures of authority and when they spoke it was with the authority of God.

When this dispensation was fulfilled then the law became the grace through Jesus Christ, the Son. And so, for the dispensation of this two thousand years, we have been students of the Son and the image of the Son through the teachings of Jesus in the West and the teachings of Gautama in the East.

These masters who have given us the illumination of the Son consciousness like Ikhnaton who lived on the Land of Afra thirty-three centuries ago and defined God as the one God, the God of the Sun, Aton. So Jesus and Gautama revealed this true image and so we learn the second person of the Trinity, the Christ. We were intended to learn in these two dispensations something about ourselves that we also contain the fire of the I AM THAT I AM that is Father, that we also contain the grace of the Son, Jesus Christ.

Now we come to the age of the birth of this continent and the return of the Light to the hearts of the people. We are entering the age of the Holy Spirit. The age of the Holy Spirit is an age of love and freedom in love. It is the age when the understanding of God as Mother reveals to us God as Holy Spirit. The cloven tongues of fire which descended upon the apostles on the day of Pentecost were twin flames, twin fires revealing the dual nature of our divinity as Father, as Mother, as masculine and feminine polarity of cosmic consciousness. This is Ghana's destiny in the Holy Spirit.

## **THE GHANA, MALI AND SONGHAI EMPIRES**

May I speak to you of the ancient past golden ages of this life wave of Ghana so that we may look into the past, define the present and foresee the future.

I read from the writings of a distinguished scholar and professor of African world history at **Hampton** College in New York. He said in the 6th and 7th centuries AD, Rome rule began to lose its hold on North Africa and the Middle East. African genius for state building and for bringing new societies into being was reborn in the Western Sudan where the third and last African golden age began. The first of the great empires of Western Sudan to become known to the outside world was Ghana.

It began as a small settlement during the second century of the Christian era. It was later developed into a state with a known history of more than a thousand years. In Europe and in the Arab countries, Ghana was known as a country rich in gold. This was a natural attraction for the Arabs and later the Europeans. The country reached the height of its greatness during the reign of **Tenkamenin**, one of the greatest kings who came into power in 1062 AD. The empire was well organized. The political progress and social well-being of its people could be favourably compared to the best kingdoms and empires that prevailed in Europe at this time. The country had a military force of two hundred thousand men.

In one of the number of holy wars or jihads, Ghana was invaded by the Almoravids under the leadership of Abuben of the Sosso Empire and this was in 1076 AD. This conquest brought an end to Ghana's age of prosperity and cultural development. The character of the country was slow to change.

Nearly one hundred years later, the Arab writer El-Idrisi wrote of it as being the greatest kingdom of the blacks and in a later account El-Idrisi said, 'Ghana is the most commercial of the black countries. It is visited by rich merchants from all the surrounding countries and from the extremities of the west. In 1087, the country regained its independence without regaining its old strength, state organization and grandeur.

The ruins of the empire of Ghana became a part of the Mali Empire and were later absorbed into the Songhai Empire.

Your heritage is the great drama of state building, trade and commerce, power brokerage and leadership.

This leadership is exemplified in Mansa Mousa and Askia the Great. The famous emperor of Mali, Mansa Musa, stopped at Timbuktu, queen city of the Western Sudan on his pilgrimage to Mecca in 1324. He went in regal splendor with an entourage of sixty thousand persons including twelve thousand servants. Five hundred bondsmen, each of whom carried a staff of pure gold, marched in front of the emperor. Two hundred and eighty camels bore twenty-four hundred pounds of gold which this Africa Monarch distributed as alms and gifts. Musa returned from Mecca with an architect to design imposing buildings in Timbuktu and other parts of his realm.

To the outside world of the late mediaeval period, the Emperor Mansa Mousa was more than an individual. He was Africa. He conquered the Songhai Empire and rebuilt the University of Sankore. He figured by name on every map. In his lifetime, he became in person the symbol of mystery and of a fabulous wealth of the unknown African continent. He was the most colourful of the black kings of the 14th century. He still held his position nearly two centuries after his death.

Askia, the great king, took power in 1493 and built Songhai into the most powerful state in Western Sudan. His realm, it was said, was larger than all Europe, the German Writer Heinrich Barth, in his famous work, *Travels and Discoveries in North and Central Africa*, calls Askia the Great one of the most brilliant and enlightened administrators of all times

He reorganized the army of Songhai and improved the system of banking and credit and made the city states of Gao, Walata, Timbuktu and **Genni** into intellectual centers. Timbuktu, during his reign, was a city of more than a hundred thousand people. Askia encouraged scholarship and literature. Students from all over the Moslem world came to Timbuktu to study Grammar, Law and Surgery at the University of Sankore. Scholars came from North Africa and Europe to confer

with learned historians and writers of this black empire.

A Sudanese literature developed and many books were written. Leo Africanus who wrote one of the best known works of Western Sudan says, 'In Timbuktu, there are numerous judges, doctors and clerics, all receiving good salaries from the king. He pays great respect to all men of learning. There is a big demand for books and manuscripts imported from Barbary. More profit is made from the book trade than from any other line of business.'

Askia has been hailed as one of the wisest monarchs of the Middle Ages. Alexander Chamberlain says of him, 'In personal character and administrative ability and devotion to the welfare of his subjects, in open mindedness towards foreign influences and in wisdom in the adoption of enlightened ideas and institutions from abroad, King Askia was certainly the equal of the average European Monarch of that time and superior to many of them.'

Besides great leaders, this golden age of Africa had great and learned scholars. One of the greatest Sudanese was Ahmed Baba who taught during the sixteenth century. Baba was a scholar of great depth and inspiration. He was the author of more than forty books on such diverse themes as theology, astronomy, ethnography and biography. He had a library of sixteen hundred books. For more than a thousand years, Africans have been bringing into being empire after empire.

The three great empires of Ghana, Mali and Songhai held the balance of the threefold flame for that golden age in Africa.

When I speak of the threefold flame, I am speaking of the trinity of Father, Son and Holy Spirit. Ghana, the Father, Mali, the Son, Songhai, the Holy Spirit—the complete manifestation of the trinity in civilizations which followed one another in the unfoldment of these aspects of the consciousness of God.

The opening of Europe's era of exploration, Africa's own internal strife and the slave trade turned what has been Africa's third golden age into a time of troubles. The independence explosions that started with Ghana in 1957 was a signal to the world that Africans were breaking

away from the effects of slavery and colonialism and were determined to reenter the main stream of history.

## **REINCARNATION**

The understanding of this past is important to us who are Americans and important to you who are Africans. In the light of the teachings of Jesus, of John the Baptist and Saint Francis, Origen of Alexandria, the early church fathers, they taught a doctrine which I will discuss with you this morning, a doctrine which has never officially been removed from the Roman Catholic Church. This doctrine is acknowledged but not forwarded or advanced, however it has never been denied. It is the doctrine of Reincarnation, well, some call it re-embodiment.

The doctrine of reincarnation teaches that we are souls; that the soul is the essential identity; that the body which we see is a coat that the soul wears; that the mind, the emotions, the feelings and the memory are sheaths of consciousness that surround the soul. When these have served their purpose in a given era, when the soul has gained certain experiences through these vehicles of consciousness, these vehicles are shed like a snake shedding his skin, the soul returns to a plane of consciousness which some have called heaven. It is a higher plane — a rarefied plane. There it abides in God, learning studying, evolving, preparing for its next round of incarnation and experience.

We still have the fragment of Jesus' teaching on this doctrine: when the disciples came to him and asked him who was John the Baptist. John the Baptist had been beheaded, they were sorely grieved. The disciples said, 'Who was he?' Jesus said 'This is Elias come again but they have known him not and they have done with him whatsoever they would; so would they also do to the Son of man.'

In the first instance, the disciples were questioning who was he in a former life—showing that the doctrine of reincarnation was common knowledge in the early Christian centuries. Secondly it was part of biblical prophecy that Elijah was to come again as the messenger of the messiah to go before his face. Saint Francis taught this doctrine in the streets and Clare who assisted St. Francis through the women of the villages into the church to do penance for the sins of their past lives. This is a part of catholic history which I have documented.



## **RELEVANCE OF REINCARNATION TO PRESENT GHANA**

We see then that the thread of reincarnation is also the thread of destiny, destiny in Ghana. Now we see by the light of the All-seeing of God, our consciousness comes into focus. We realize that, we, Ghanaians today are reborn from the ancient golden ages of Ghana, Mali and Songhai.

When I have looked at these people and their accomplishment, their love of freedom, their genius, their ability—I have seen the Ghanaians in the United State when I studied in Boston, I have studied with them in political science in the university, I have seen them in the School of Theology, I have seen their brilliance, I have seen students who have come to our church to study—and I have known that this was a peculiar people as it is written of the children of Israel, a peculiar people. This is a people that has a glorious past, a past when these faculties were developed. For you see, the soul can only bring forth in a given lifetime that which it has attained in a previous lifetime. You will not have the genius of statesmanship, of the understanding of the principles of freedom, of self-government and self-reliance, you would not have an understanding of the universities both in matter and in spirit, of engineering, of architecture, of all that you have accomplished had you not brought this from your ancient past out of what we call the great causal body, the repository of all that you have ever attained to.

And so, I have come in the spirit of the living God, to remind the Ghanaian people of who you are, what is your destiny, a destiny that began thousands of years ago. You see the golden age of these three empires was not the first instance of your enlightenment or your attainment. It was only the first noted by modern historians. Thousands of years ago, even before the building of the great pyramid, we have the record which we call the record of akasha, a record in the etheric plane, a record that is recorded of everything that takes place anywhere, it is there to be read and the prophets can always read that record, it is there. Just as the prophets can read the aura of a people, they can read the aura of a nation and a continent.

When Jesus wrote in the sand, when there was the condemnation of Mary Magdalene and all the accusers stood around and he said he that is without sin let him first set cast the stone. What do you suppose he was writing? He was writing the record of the sins of her accusers and they looked over his shoulder and they realized that they were not without sin, not one.

The record is clear, we have the record of seventy thousand years ago where the Sahara Desert now is of an ancient golden age and Saint Germain, this master of freedom, this holy brother of the Aquarian Age of whom I am speaking, he ruled that civilization. The civilization declined through hatred, selfishness, ambition and pride.

The people degenerated into ignorance, they lost the name of God, they lost the Science of the Spoken Word, they lost their self-awareness, their real identity as Christ, as mother, as father, as God, as spirit sparks. They lost the understanding and so in subsequent incarnations, they became once again as primitive man, primitive man descending from golden ages. Our archeologists have not thought of this period of history. They had not considered it because there are no records to prove it—only the records which the prophets read, only the records in the Book of Life. And so this attainment, this genius that is come forth to make the Ghanaians the torch bearers of freedom on the continent is an ancient genius, an ancient calling. Now those who have had the great light of the ages, who went through a period of darkness because of their own misuse of the sacred fire, have come to the place where in the long history of the centuries the hour has come for the fulfillment of Ghana's destiny through the flame of the Holy Spirit.

We read of the incarnation of the Word, the account of the Beloved John.

‘The Word was made flesh and dwelt among us and we beheld his glory, the glory as the only begotten of the father full of grace and truth.’

The true teaching of Christ and early Christianity is that this Christ is the potential of your real self, that it is a flame which we call the threefold flame, the flame of life—that it is a consciousness of God and that we are joint heirs of that consciousness.

John who was the closest of the disciples to Jesus had a mystical understanding of this teaching. He writes: ‘Now are we the sons of God.’ Beloved now are we the sons of God. He understood that those who were disciples, who were called of God, who counted themselves one with the mission of Jesus, could also call themselves sons and this was not blasphemy as the Jews had

accused Jesus of that blasphemy.

This is the link to a lost Christianity and a lost teaching—that we also have the potential for Christhood. The incarnation of the Word therefore is the descent of the flame.

When we say, ‘reincarnation’, we are talking about the successive descent of the soul putting on these coats of skin, these vehicles of consciousness fulfilling its destiny in Christ. It is the goal of the soul to evolve to that potential of Christhood, to merge with the flame of Christ, to become the anointed one, to walk in the footsteps of Christ, to reunite with the flaming presence of the I AM THAT I AM in the ritual of the ascension.

### **THE CHARTER OF THE NATIONAL REDEMPTION COUNCIL**

Considering this destiny of the individual soul, let us now consider the destiny of Ghana as a larger unit of ten million souls who have come together in this age to forge their self-awareness in God. In studying this destiny, I took the document, the Charter of the National Redemption Council with the foreword by His Excellency General Acheampong.

I was most impressed with this Charter and the more that I read of this Charter, the more that I realized it’s a divine document, a document of prophecy, a document of the statement of the destiny of the Holy Spirit; that it comes from the hearts of the Masters guiding the destiny of this nation.

In the first place, General Acheampong refers to the people of Ghana as the torch bearers of the African Revolution. This is exactly the destiny, the inner destiny.

We call the torchbearer the Keeper of the Flame, the flame is the flame of the Holy Trinity, the flame that we keep for all is the flame of life.

‘...the concept that we ought to stop trying to be second rate Europeans and to fulfill our historic mission, to discover our capacity for self-reliance, fruitful cooperation and purposeful self-development.’

That these people have a unique God-design, an inner blueprint, a divine plan! That Europe itself has its own divine plan, its own fulfillment that the people of Europe also have a calling in God but the people of Africa must find their own calling.

His Excellency calls for a revolution to achieve the permanent transformation of our nation. ‘...united, transformed, resourceful and self-reliant.’ All of these are the qualities which the soul must have in order to contact the flame of the Christ and put on the garment of the Lord. The garment of the Lord is the momentum of the Christ consciousness. The garment is the key always in the initiations of the teachers, the masters of the ages to their disciples.

Elijah let his mantle fall upon Elisha. The condition was that Elisha should see him when he was taken up into heaven, then he received a double portion of his spirit. This means that to the one who was waiting to carry on the mission as a torchbearer, the mantle or the momentum of the past was conveyed and Elisha took the garment and smote Jordan, he divided the waters and he was proclaimed the prophet in Israel.

So you, the people of Ghana, must take the mantle of your teachers of the past. You must smite the water in the alchemical fires of creativity which you carry in your heart. With this momentum of past golden age, we build the new golden age.

In order to do this, His Excellency writes: “It calls on us to organize and marshal all our resources of spirit, mind and muscles.”

What are these resources? They are the resources which Jesus referred to ‘treasure laid up in heaven’.

What is the treasure laid up in heaven? It is the momentum of works, good works in each succeeding incarnation of the soul, that record, that energy, that momentum is stored in your individual heaven which we call the causal body. It is a giant sphere of pulsating light that surrounds you and that can be tapped. This resource is the gold of Ghana. The individual genius of those who have walked in the light of the Christ—the same Christ who said, ‘Before Abraham

was I AM’—showing the Christ is ever the instrument of the creation of the sons and daughters of God, that the Christ was ever with us even before the incarnation of Jesus.

He speaks of the necessary sacrifices in self-discipline. Self-discipline is the path of initiation according to the teachings and the comfort of the Holy Spirit.

The General calls for the emergence of a new generation of Ghanaians. The new generation is the new wave of the Aquarian Age; it is the ancient souls who have come again to forge the unity and the victory.

When I was here four years ago, 1972, it was only a few months then after the January 13th Revolution and I remember how I perceived in my heart—as the burning in my heart—that the disciples had on the road to Emmaus—that burning love which communicated to me that in the destiny of the nations, Ghana is the heart of Africa. Ghana is the heart of Africa. Its people carry the heart flame.

Some of you who have studied eastern teachings know the meaning of the seven chakras, they are seven centers for the release of God’s energy in the etheric counter part of the physical body. These centers are for the release of seven rays of the Christ light. The heart is the key center. In the heart is the focus of the trinity, the threefold flame.

The General spoke of the Ghanaian heart as the formidable Ghanaian heart showing the strength of the trinity and it is this strength, this will, this wisdom and this love that made Ghanaians the first called by Nkrumah to found a new nation and to sponsor the Pan African Unity.

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It is a government that is not patterned after the political systems of the United Kingdom or the United States or the European nations. It happens to be a government, the parallels an inner matrix and inner blueprint that like the architect-design that has been waiting to be lowered into manifestation through the people whose destiny it is to realize this government. This form of government the masters call The Community of the Holy Spirit.

When I read this Charter, I found that without understanding the seven rays or the purpose of the seven rays and the masters who serve on them or the seven chakras and how these apply, it so amazingly follows the inner pattern that is taught by the Masters of the Great Brotherhood in their retreats that I could not help but speak to you today from your very own document—the blueprint that has been brought forth.

This Charter takes seven goals of action, defines these goals, sets forth the principles and the plan of action whereby Ghanaians may achieve these goals. This to me represents the seven-fold path of Christhood, of initiation on the seven rays and so I would like to bring to you now these seven goals and the interpretation of the masters of the seven rays.

If you wish to see an outline of the seven rays, the seven chakras, the masters, their retreats, the archangels and the Elohim who serve on these rays, there is a chart at the back of this paper-back book on *Cosmic Consciousness* which we have available in the foyer after this meeting. It is interesting to refer to until you have memorized the understanding of these seven rays.

‘This year outlining the new era’, General Acheampong said, ‘the Charter of Redemption must be seen as an instrument that will make us recapture once again our moral virtues and good qualities of our tradition and our sense of values; free us from the bondage of our own anti-social activities and make us whole again, confident in the hope that we shall set and abide in a moral tone for generations yet unborn.’

The pursuit of wholeness is the pursuit of the disciple of Christ. Wholeness is the consciousness of the Whole-I-Spirit, the Holy Spirit. This wholeness is made up of the fullness of the Father-Mother God in these cloven tongues of fire and it is made up of tapping the resources of the seven rays from our causal bodies.

‘Let me make this fact clear,’ he said, ‘the Charter far transcends the realms and limitations and ideology, or a political manifesto. The Charter is a way of life: a set of norms and ideals which will constantly guide the citizens of this nation. For indeed no true patriot will or should harbour the thought for one moment that our dear Ghana should be a country of liberated history or

should be dismembered through disunity, loss of vision or that we could achieve greatness as a nation by chasing different destinies or separatist narrow objectives.’

‘I have said somewhere and I say it also here that by the tenets of this Charter, Ghana shall one day be the maker of nations not only of the third world but of the other advanced countries. This vision, I maintain, should be achieved through self-reliance and love for work for Mother Ghana’s sake.’

Mother Ghana in the hearts of her people is the understanding, the innate understanding of God as Mother. The land is our Mother, the resources, our Mother. Our Mother unlocks these as the gift of the Holy Spirit.

And the concept of work being virtue is the same teaching of Christ who said ‘the Father worketh hitherto and I work’—showing that for the achievement of the very special work of the anointed ones, the appointed ones, the elect, work cannot be simply on the periphery of the consciousness, simply by muscle, simply by intellect, by more and more technology or by more and more academics, these must be the instruments, the instruments of the Father working within. So that we say with Christ, ‘I of my ownself can do nothing, it is the Father in me who doeth the work.’ This sense of the inseparableness of the people and their God: I see this in the mothers carrying their children on their backs, I see it in the people who are one with the land, who walk with the land with grace, who are in contact with the soil, who live with the earth, who commune with nature. I see this people unique in modern civilization because they have never been divorced from the Holy Spirit. People in the more civilized nations are truly divorced from the Holy Spirit and they know not the flame of Mother.

‘This is the vision of a new Ghana clad in a full grandeur, conceived by our founding fathers. A new Ghana standing out as a landmark in man’s effort to achieve complete social, economic and cultural emancipation, a nation towering above the divisions and conflicts of today and welded together in a common devotion to the pursuit of happiness and concord for all at all times.’

There are seven goals.

The first is—One Nation, One People, One Destiny.

The second is Total Manpower Development and Deployment.

The third—Revolutionary Discipline

The fourth —Self-Reliance

The fifth—Patriotism and International Brotherhood

The sixth—Service to the People

The seventh—Mobilization of Spiritual, Intellectual and Will Power.

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The first ray is the Ray of the Will of God. Its colour frequency is blue. Those who serve on the first ray are those who have the qualities of leadership, government because they are devoted to the will of God. They are powerful people, they emerge as leaders in every group, they give forth the law and they embody the law and they are seen as the heads of businesses, government and the heads of household—leaders, wherever they are, whatever their calling.

The first principle of the Charter is ‘one nation, one people, one destiny’—this defines the will of God. This is the first ray, this is the law, it is the law of the One. In all ages, when people have parted from oneness, descended into duality, become separatist, prejudiced, tribalistic in their ways, they have departed from the will of God. To found a new nation and to return to the law of God, we must pursue oneness, oneness of all people, oneness of our hearts, oneness of purpose, one destiny. This is the thrust of the energy of blue power. In the trinity, it is the plume of power, the flame of power, the flame of the Father.



The Council has listed five steps for the accomplishment of this goal. They are very practical steps. First of all, we have to love and respect each other—very basic Christian, Buddhist, Mohammedan teachings. Love and respect one another. This cancels our all divisions. We must not discriminate on the basis of sex, religion, belief, ethnic consideration or place of origin. Duality, separatism washed clean by coming into power of the first ray.

‘Learning other language breaks down the barriers of separation. Insist on equal protection before the law. Combat all contradictions among the people through peaceful means or by the enforcement of the state. This is the role to self-discovery, self-respect and God-given destiny.’

We cannot discover the self if we do not return to the One because the One is the one source of us all. To define who this self is, is the power of the first ray and then because you know who you are to have respect, because you know who you are and your self-respect, you can, like the arrow that is shot, pursue your destiny.

I have noticed that among the African people, because of the imposition of those of other nations and their presence, their mingling of their inner mandala with the Africans that often the children of Afra do not know who they are. They only sense their awareness vis-à-vis, let us say, the English man or the American, the Dutch or the European. To know who they are, they must go back to origins, go back to the golden ages, see their accomplishment, see what we are accomplishing today, define the Ghanaian character, define the Ghanaian culture and thereby have the sense of self-worth so necessary on the path of Christhood.

The Lord or Master of the first ray, his name is El Morya, he was embodied as St Thomas Moore, a man who stood for the principles of the will of God and laid down his life rather than compromise those principles. We see in his life what it takes to make a leader. The uncompromising spirit, the one who sees the will of God becomes the will, acts upon it and thereby has that quality of sternness.

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The second principle is ‘total man power development and deployment’. This is the second ray. It is the ray of wisdom, of illumination, the ray of the Son, the second person of the Trinity.

The Charter says, ‘everything else depends on us, how we organize ourselves, how we develop ourselves, what we do with our will, brain and muscle power, how we use our land and factories, how we mine our minerals and how fish our waters, how we put together as a united people with a common destiny.’

In other words, ‘let that mind be in you which was also in Christ Jesus’. Calling upon the one mind, the mind of God, we find that the development of manpower, its deployment, the development of technology, skills, education, training where every Ghanaian reaches his full potential that converges in the Community of the Holy Spirit to realize the total cultural, commercial destiny of a nation. This is exactly the path of those on the second ray.

People embodying on the second ray, who are centering that consciousness are the teachers, the professors, the students, those who are pursuing the light of the Son of God to raise a civilization. The result of using this flame is that each individual realizes his full potential in the community.

The Charter gives these following points that must be recognized that every person matters, everyone is worthy of dignity and respect; that the full development of the potential of each one is imperative.

What is potential? Potential simply means the genius of the Christ locked in the flame of the heart that must be unlocked through education, through prayer, through meditation, through becoming one with the mind of Christ. Each one makes the contribution to that total manifestation of that Christ consciousness of the nation by being more efficient, more honest, more hardworking, more punctual; by placing the nation above his personal and sectional interest and God above all.

‘Every person must then have a just return for his labour and proper attention to his needs. We must develop and control an economy that enables us to meet our needs.’

How absolutely important this is! The teaching of Christ is that through his mind, we can have the abundant life. ‘I AM come that ye might have life and that more abundantly. Consider the

lilies of the fields, they toil not, neither do they spin, yet Solomon in all his glory was not arrayed as one of these. Take no thought for your life or what ye shall eat or what ye shall drink.’

To me this means economic independence for Ghana. It means independence from East and West, independence from capitalistic and communist economies. It means sacrificing in order to attain this independence and only with economic independence can there be true freedom. Therefore to achieve these goals of the second ray, it is necessary to mobilize manpower, training it to serve the nation, use it with supreme intelligence. Again, the second ray.

‘Choose the best for positions of leadership, help the best to reach the top, avoid arrogance and jealousy.’ Both of these perversions of the flame of wisdom. ‘Prevent sharp differences of wealth, ensuring a minimum standard of living, this is the road to self-reliance, self-discovery, victory in the economic war.’

Self-reliance is reliance on the real self, not the synthetic self. Who is the synthetic self, the synthetic self is the programmed self, the outer self with its selfishness, its indulgences, its desires, its wants. Wanting more and more and more of the goods of this world, more commodities, more cars, more this, more that, making these demands which put Ghana into a state of dependence on other nations.

Relying on the self within, we follow the lead of Mohandas Gandhi, who led the people of India to a true freedom. It was a spiritual and material freedom. Ever with his spinning wheel, refusing to be burdened by importing goods from aboard and from Britain, he showed the people how to weave their own thread; he established the cottage industries in every town. He walked to the sea in his famous salt march, he said, ‘we will not buy the salt’, and he scooped up a handful of water and said this is our salt.

In order to pursue the path of initiation on the seven rays as a nation, we must become selfless, self-reliant on the Christ and not the instruments of the programmed self, programmed by more and more wants; more and more outer seeking for pleasure, outer success, outer cults of success but the inner achievement of the heart. The master of the second ray, the Master Lord Lanto,

came from China, ascended and is the one who typifies the wisdom of God.

The need to sacrifice in order to become self-reliant, brings us to the third goal and to the third ray. The third goal is the principle of revolutionary discipline. The third ray is the third aspect of the trinity it is love and it is the Holy Spirit.

Many people do not understand, that the highest discipline is love and that the highest love is discipline. Love is not license, love is not indulgence, love is not sympathy for our human self pity but love is the compassion that points to the higher self, points to the real self and compels the human with its fears and its doubts to rise into that consciousness. Love is the fulfilling of the law and ‘greater love hath no man than this that he laid down his life for his friends.’ We as Ghanaians, true Ghanaians by heritage must be willing to lay down our life for one another for the fulfillment of the Community of the Holy Spirit.

Not as instruments of the state but the state which we use as the instrument of the Holy Spirit.

The Charter calls for a rededication to service of Ghana. ‘Service orientation instead of success and money making orientation. Make the interest of the people and of the nation supreme and make them one. Reform and modernize our traditional institutions.’

The Holy Spirit is always a transforming fire. In the baptism of the Holy Ghost, it is the baptism of fire. This is the sacred fire of alchemy. Whenever we have the Holy Spirit we have the transforming, transmuting power which works in ourselves for the forgiveness of sin and it works in the nation for the bringing together of all factors into one grand design of purpose.

‘Except the obligation of national service in addition to normal employment, go out and see what we can do for the country and not demand what the country must do for us. Eradicate crime, smuggling, bribery.’

This is the Holy Spirit that arrests crime.

‘Avoid slothful ways and tackle all our work with revolutionary zeal.’

What is the real revolution? We have heard of revolutions throughout the world in every nation. But the revolution here is one of light. It is the supreme revolution of the Sons and Daughters of God and the children of God who are reclaiming the land, the resources, and the people and their destiny for God, who are taking back the land and its resources from all who have tried to usurp those energies for selfish interests both within and without the state. Avoid extravagance and waste, condemn ostentation and practice modesty and prudence. These lead to nation self respect, national pride and national redemption. I am very interested in the fact that this is called the National Redemption Council also showing the Christ orientation of its leaders, the need for redemption for the great redeemer, for the Christ self. What is that redeemer? That redeemer is the one who comes with the baptism of the water and the baptism of fire. Washing us clean, preparing us for our new destiny. Redemption is something requires our active participation in works, in prayer, in meditation and in the science of the spoken word which I am going to give you momentarily.

The fourth principle is the principle of self reliance which brings us to the forth ray. The fourth ray is the white light of purity. It is the white light that contains all of the rays out of which comes a blueprint, out of which comes that very special discipline finding the inner blueprint. Self-reliance is the mark of the fourth ray and the disciplinarian Serapis Bey who is hierarch of the Ascension Temple at Luxor, Egypt is the master of this ray. The words of the Buddha and the Dharmakaya typify the action. He says to his disciples whom he calls Biku.

“Rouse yourself by yourself, perfect yourself by yourself only such vigilance, O Biku will bring you happiness. You are your own refuge there is no other refuge like the merchant taming a fine horse. Tame yourself, O Biku.”

The Charter calls for ‘honest and hard work, cease to rely on foreign aid. Realize the wealth of a society created by its own people. Protect the wealth of the nation. Support the government concern, for participation in foreign control industries in the country. Be ready to engage in voluntary work, engage actively in the war of the national redemption, become inventive, resourceful, independent, self determination and redemption.’

All of this is the quality of purity and of the fourth ray, this self-reliance. This (is the) bringing forth of the inner white fire core of being.

The fifth ray, the ray of the green, science, truth, healing is presided over by the Apostle Paul. It is the ray of the crystallization of the God flame and that word crystallization gives us the key to its inner meaning Christ-realization—the Christ realization—the bringing into manifestation in matter of spiritual energy. This is achieved through the principle of patriotism and international brotherhood.

‘In order to be scientists for the redemption, the patriot will safeguard public property, will not enrich himself with the expense of the state, will not form an alliance with foreign monopoly capital to exploit his own people, will be ever ready to serve his people in any capacity and to work towards the realization of social justice and national advancement.’

The fifth ray is the key to selflessness, surrender and sacrifice through vision. Vision is the quality of the fifth ray and of the All Seeing Eye of God. And so to accomplish this crystallization of this destiny, we must denounce all forms of imperialism, colonialism, neo-colonialism and racism. Denounce all forms of exploitation of man by man. These are forms of selfishness that have eclipsed the life of truth and if we retain them we will prevent the manifestation of our destiny. Strive vigorously for African Unity, continental union government of Africa, support the National Liberation Movement, defend the African interest everywhere. Remain well disposed to all friendly countries and men of good will, adhere to the principle of positive neutrality. This is basic to effective nationhood and an essential building block for African unity which nationhood is.

The fifth ray is the science of building God-government. It can never be done unless the leaders not only in government but in education, in religion, and in industry become selfless examples. Cease to desire for more wealth and to raise in a capitalistic scheme which is not the destiny of Ghana as communism is not the destiny of Ghana, but the best fruits of both systems being the destiny of Ghana.

When the leaders are selfish, indulgent, lazy, taking advantage, being pompous, they destroy their integrity, their credibility. We need to walk humbly as Mohandas Gandhi; we need to renounce private gain and profiteering in the government, graft, blackmail and all these things, we need to realize that the culture of Mother Ghana far exceeds this immediate gain. The fifth ray is the vision of the sacrifice because it is written ‘dust thou art and unto dust shalt thou return.’ We cannot take it with us when we go. What we can take with us is virtue, is good works, is having built a golden age knowing in our hearts that we gave, we laid down our lives for our friends, our family, our brothers and sisters.

The sixth principle is service to the people. The name of the sixth ray is the ray of ministration and service exactly where it should be. The Lord is this ray is a feminine being called Nada. Jesus served on this ray and rose to other levels of hierarchy. It is the ray of Jesus, of service, ministration. It is service to God and His flame. It is ministration to his people.

The Charter says that those in authority must maintain the closest possible ties with the people, in serving the people, we serve ourselves for the people create the wealth of the nation. The interest of the people and the people alone, should govern all our actions, individual or group interest pursued in this regard are national interest against the revolution and against the people. How true it is that the nations who have risen to great supremacy have had leaders who were one with the people!

...

Who are the leaders? We are all leaders. Every one of you has some who looks up to you for leadership, your children, your neighbours, someone in your family. No one is without that place in what we call the hierarchy of the spirit and therefore you cannot neglect twenty four hours a day being an example. Remember someone will always do what you are doing, the way you are doing it. You must remember Kant’s Categorical Imperative. He said, ‘whatever you do, do it as if the whole world are going to copy you and if you can stand having the whole world copying what you are doing then that makes it moral, the moral imperative.’

We must ask ourselves then, when we see our slothful ways, our lazy habits, our selfishness, do I

want my children to be like this? Do I want my nation to be like this? If the answer is no, then we say, 'In the name of Jesus the Christ, I call to the fires of the Holy Spirit to consume the cause and core of this selfishness in me so that I do not impose it upon my family or my nation. Let it be done in his name.' And then you trust that the Holy Spirit will consume that habit that negative condition that you have been burdened by and you know that Christ can heal you in a moment.

Those who are the servants of the nation, are the true disciples of Christ, they are the disciples of every avatar of the ages, of Mohammed, and of Moses and of the Prophets and of Gautama. It does not matter. They all showed us a different aspect of the sixth ray of service. You, we, together the leaders must recognize that all powers is a trust held on behalf of the people. Do you know that your potential genius in Christ is entrusted to you as a talent from God that you have no right to hide that light under a bushel; that that talent is entrusted to you, for whom, for the people, for the culture of your country, for Mother Ghana.

Do you dare to refrain from training, from education, from self discipline, from finding the inner blueprint in order to bring forth that talent that can enable you to serve. I have young people who come to me and say, 'I am so thrilled with this teachings, I want to come and serve you.' And I say, 'What can you do?' 'Well, nothing.' So I say go out and get trained, go back to school, get your training and come and offer something on the altar of the Lord and on the altar your country. You've dropped out of school, you have not seen any purpose for working, you've lived on welfare, you've lived off the state, now you've found the true teaching, you understand the law of karma, go back and redo what you left undone. Pick up where you left off...

You know the fairy tale of the little red hen. The little red hen asked who is going to help me sow the wheat, who is going to help me water the wheat, who is going to help me harvest the wheat, and thresh it, grind into flour, who will help me bake the bread? 'Not I,' said the cow. 'Not I,' said the goat. 'Not I,' said the dog. 'Not I,' said the cat. None of them will help her. But after the mother baked the bread, she served the table with her little chicks and said who will help me eat the bread? 'I will', said the cow. 'I will', said the goat. 'I will', said the dog. 'And I will', said the cat. And you know what the mother said, 'Oh no you won't. The bread is for me and my chicks.'



So God reserves the reward of the Christ consciousness to those who work His works and when the mother comes the fire is transferred only to those who have refined that fire. That is the law of karma. So here we are in service. Find out what your talent is and if you do not know, ask God to reveal it to you. He will not withhold it from you. Jesus taught us to pray and he said here after whatsoever ye ask the Father in my name, the Father will give it you. I believe it absolutely and as I pray everyday in the name of Jesus the Christ, there is no question in my mind that if my prayer is in the keeping with the will of God, it will be answered and it has never failed. If you wish to know your divine plan and your divine calling so that you can fit into the mandala of the culture of Ghana, ask and ye shall receive it. In this way you say “in the name of Jesus the Christ, I call to the heart of the Father, I ask for my divine plan to be revealed, my divine destiny, the talents that I am to develop for this nation, for my country, for my church and for my family. I ask beloved Jesus to come to me or to send his angels to me to show me how to develop my inner Christ potential. In the name of the Father, the Son and the Holy Spirit, I thank thee.

We need to get into the habit of praying—praying in a moment, praying where we are, praying in our cars, praying at work. When we do our daily task, we need to talk to God. We need to follow the science of praying and know that it establishes a flow of energy from on high and the more we pray, the more that energy descends until it is a causing stream of the crystal clear river of the water of life that is written in the book of revelation. This is a stream of cosmic consciousness. You unlock the stream by tying into God by being willing to follow this path of the seven rays. Service demands attunement. You have to know who you are, develop yourself, be self-disciplined. Find your fiery core, manifest the science of truth. All the preceding five points brings us to the sixth.

The manifestation of the sixth brings us to the seventh. The seventh is the principle of the mobilization of spiritual, intellectual, and will power of the nation. The mobilization of forces, the bringing together of all talents in peoples is exactly the ray, the seventh ray of St. Germain, the Master of this Age of Aquarius and we are entering the age of the seventh ray.

The seventh ray is the alchemy of freedom, this is exactly what is described. It is written here, 'achievement is a matter of spirit.' Very interesting and very prophetic because alchemy demands a fusion of matter and spirit. Without even knowing what they were writing they wrote 'achievement is a matter of spirit, mind and effort'. Mind and efforts are the alchemical ingredients, the ancient alchemists tend to use the mind and effort uniting the forces of matter and spirit. With vision, uniting ideals and symbols, it is written a nation without vision and uniting ideals and symbols, without a dependable machinery for thinking through and solving its problems is no nation. For a nation is nothing if it is not a community. There it is! The word! The right word because this nation is a community of the Holy Spirit. A community of shared hopes and ideals of shared symbols and values. A nation is a spiritual achievement, of a relationship of minds.

Listen to the advance consciousness of the one who wrote this. 'A nation is a relationship of minds, it is a medium for noble human efforts and purposeful action. Our destiny is to make these spiritual facts real for all Ghanaians. Therefore the challenge is to develop spiritual union.' Look at the vision of the leaders who wrote this.

How many leaders in the west today are talking about spiritual union? They will not mention God, they will not declare their allegiance to God. Because they are in an Age of so called of Reason. They have supplanted God and Christ with the Age of Reason.

'To organize and nationalize the symbols of tradition which provides the basis of our national heritage to harness the loyalties of our men and women.' The loyalties are the spiritual forces and the material effort that make the alchemy of one nation, one destiny, one people. And so the seventh ray of alchemy always brings us back to the first ray and we pursue all the seven steps again and the seven days of the week are rituals in the alchemy of the Holy Spirit for bringing forth day by day the Christ consciousness. To knit the nation together with the common vision of its capacity for self reliance and redemption, to mobilize our resources, of spirit, intellect and will power and for turning this vision into reality.

The resources of spirit of the first person of the trinity is the power, the blue, the intellect, the

Son consciousness of wisdom, the second person and will power, the discipline of love, the third aspect of the trinity. Again showing how inspired is this document in every word. This is the challenge of patriotism; this is the way to forging our one nation. This is the road to our common destiny; this is the (...) for Ghana. Thank You.

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